

# **Ann Sonner Scholarship Application Form**

**Texas Extension Association of Family and Consumer Science**

**Applicant** \_\_\_\_\_  
(Last) (First) (Middle)

**Home Address** \_\_\_\_\_  
(Mailing Address, include city/town and zip code)

**Age:** \_\_\_\_\_ **Date of birth:** \_\_\_\_\_

**Name of High School attended:** \_\_\_\_\_

**Name of College presently attending:** \_\_\_\_\_

**Major:** \_\_\_\_\_

**Name of College(s) previously attended:** \_\_\_\_\_

**Number of older brothers and/or sisters:** \_\_\_\_\_ **Ages:** \_\_\_\_\_

**Number of younger brothers and/or sisters:** \_\_\_\_\_ **Ages:** \_\_\_\_\_

**Will you have any brothers and/or sisters attending college at the same time as you are attending?** \_\_\_\_\_ **If yes, how many?** \_\_\_\_\_

**Father's occupation:** \_\_\_\_\_

**Mother's occupation:** \_\_\_\_\_

**Other income for family. (If applicable.)**

**List source and amount:** \_\_\_\_\_

**List other financial demands on the family. (If applicable.) (ex. grandparents which parents have financial responsibilities, extraordinary medical expenses, etc.)**

**Expected College expenses for the year 2022- 2023:**

**Tuition/Fees**      \$\_\_\_\_\_

**Books/Supplies**    \$\_\_\_\_\_

**Room/Board**      \$\_\_\_\_\_

**Transportation**    \$\_\_\_\_\_

**Personal**          \$\_\_\_\_\_

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**Total**              \$\_\_\_\_\_

**Reason(s) why you are requesting financial assistance:**

**Career Goals:**

**Number of years enrolled in 4-H:** \_\_\_\_\_ **List 4-H Projects:**

**4-H Leadership involvement (offices held, community service, etc.) :**

**4-H Awards and Recognition:**

**College leadership and community service involvement:**

**Date:** \_\_\_\_\_

**Signature of Applicant:** \_\_\_\_\_

**Date:** \_\_\_\_\_

**Signature of County Extension Agent:** \_\_\_\_\_

**Revised 2023**

**Instructions to Applicants  
Completing the  
Texas Extension Association of Family and Consumer Science  
ANN SONNER SCHOLARSHIP APPLICATION FORM**

**INSTRUCTIONS TO APPLICANT:**

1. Submit one copy of completed application to your County Extension Agent by April 1, 2023.
2. Attach one complete college transcript including last semester attended.
3. Include two letters of recommendation (one from your County Extension Agent, and one from a professor in the department of your major).

**INSTRUCTIONS TO COUNTY EXTENSION AGENTS:**

1. Check the application carefully to determine if the applicant has all the required attachments.
2. Sign the application.
3. Return to Kailey Roberts at [Kailey.Roberts@ag.tamu.edu](mailto:Kailey.Roberts@ag.tamu.edu) by April 3, 2023.

**ELIGIBILITY REQUIREMENTS:**

1. Actively participated in 4-H three years.
2. Minimum grade point average of 2.5 on 4 point system.
3. Attending a Texas College or University.
4. Majoring in a Family and Consumer Science related field.
5. Currently an undergraduate Sophomore or above in college.
6. Scholarship to be applied to Junior or Senior years of study.

**APPLICATIONS WILL BE JUDGED ON THE BASIS OF:**

1. Financial need 25%
2. Scholastic ability 25%
3. Leadership and Character 25%
4. Participation in 4-H 25%

**SCHOLARSHIPS GIVEN:**

One (1) \$1,200.00 scholarship  
Scholarship may be received only one time by an individual.

Revised 2023

**ANN SONNER SCHOLARSHIP**  
**Texas Extension Association of Family and Consumer Science**  
**Award**

Name: \_\_\_\_\_ District: \_\_\_\_\_

**SCORECARD**

<b>CRITERIA</b>	<b>COMMENTS</b>		<b>SCORE</b>
<b>Financial Need</b>		<b>25</b>	
<b>Scholastic Ability</b>		<b>25</b>	
<b>Leadership and Character</b>		<b>25</b>	
<b>Participation in 4-H</b>		<b>25</b>	
<b>TOTAL</b>		<b>100</b>	

**Revised 2023**