TEAFCS- Building Bridges: Connecting Families and Communities

August 14-16, 2013

Focused Program Sharing Format

District: ___11___ County: Fayette & Austin ___ Agent(s): ___Sally Garrett & Michelle Allen___

Title of Program: ___Food Preservation in the 21st Century___

Issue Addressed: Issues included the growing interest in home food preservation plus the increase in home food preservation questions fielded by Extension educators. Although people have been preserving food at home for decades, there are new, research-based practices that should be followed to keep the food safe and to prevent foodborne illness. These practices include following tested recipes as well as up-to-date food preservation methods.

Target Audience: ___Youth, Adults & Families___

Registration Fee: ___$50.00/all day class___

Committee Involvement: ___Horticulture Committee and BLT/FCS Advisory Committees___

Program Partners: Specialist, School District, County EEA, Master Gardeners, and Ag/NR co-workers

Resources Developed: ___Class Binder, and Supply List (PPTs. On-Line)___

Marketing Tools: ___Brochure, Flyers and News Release___

Program Content/Implementation: ___1/2 day educational program with 1/2 day hands-on activities___

Evaluation/Results: ___Used evaluation tool developed by Jenna Anding, Food & Nutrition Specialist___
Interpretation Strategies: Quarterly Legislative News Letter, report to committees & Annual Interpretation to Stakeholders/Court

Agent Contact Information: (979)865-2072 Michelle Allen & (979)968-5831 Sally Garrett