Special Thanks To:

Bluebonnet Master Gardeners Association

Philip Shackelford—CEA–AG, Austin County

Scott Willey—CEA–AG, Fayette County

Make checks payable to
Partner’s for Parenting

If you have questions, please contact:
Sally Garrett
County Extension Agent—F.C.S
Fayette County

Texas A&M AgriLife Extension Service
255 Svoboda Lane, Ste 134
La Grange TX 78945
(979) 968-5831
Email: fayette@tamu.edu

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Sponsored By:
Bluebonnet Master Gardeners Association

Food Preservation in the 21st Century

Thursday, April 25, 2013
**Training Agenda**

**April 25, 2013**

**Fayette County Agricultural Building**

**La Grange TX**

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**Morning Session**

8:30—9:00  Registration/Morning Refreshments

9:00—12:00  “Food Preservation in the 21st Century” Educational Program

Dr. Jenna Anding, Associate Dept. Head and Ext. Program Leader, for Nutrition and Food Sciences

Michelle Allen—CEA—FCS

Sally Garrett—CEA—FCS

Jenifer Boening—Program Assistant

9:00—12:00  “Food Preservation in the 21st Century” Educational Program

Afternoon Hands-On Workshop

2 Canned Products (Salsa/Strawberry Jam)

Catered Meal

12:00  Morning Session Dismissal

12:00—12:30pm  Lunch—Afternoon Session

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**Afternoon Session**

12:30—4:30  Canning Workshop

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**Training Options**

$50.00  Registration Includes:  Morning and Afternoon Session

“Food Preservation in the 21st Century” Educational Program

Class Binder with Recipes, Resources and Tips

“So Easy to Preserve” Resource Book

Afternoon Hands-On Workshop

2 Canned Products (Salsa/Strawberry Jam)

Catered Meal

$35.00  Registration Includes:  Morning Session Only

“Food Preservation In the 21st Century” Educational Program

“So Easy to Preserve” Resource Book

Class Binder with Resources, Recipes and Tips

**Note:**  Afternoon session will be capped at 15 participants.

Registration for the afternoon session will cease after 15 participants have paid their $50.00 registration fee. Unfortunately, spaces cannot be held. Registration fee is non-refundable but transferable. A waiting list will be in effect for participant cancellation purposes.

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**Participant Information**

Name  
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Address  
____________________________________

City  
____________________________________

E-mail  
____________________________________

Phone  
____________________________________